



# MARUTI ACADEMY

## MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	MARUTI ACADEMY
2.	AFFILIATION NO (IF APPLICABLE)	1030340
3.	SCHOOL CODE (IF APPLICABLE)	50308
4.	COMPLETE ADDRESS WITH PIN CODE	NEAR SATRUNDA, MHOW-NEEMUCH ROAD, RATLAM (M.P.) 457441
5.	PRINCIPAL NAME & QUALIFICATION	SMT. RANJANA RASHMI [M.A. , B.ED.]
6.	SCHOOL EMAIL ID	<a href="mailto:academymaruti@yahoo.com">academymaruti@yahoo.com</a>
7.	CONTACT DETAILS (LANDLINE/MOBILE)	9425195195

### B : DOCUMENTS AND INFORMATION :

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">B-1 Affiliation Letter.pdf</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">B-2 Society Registration letter.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	<a href="#">B-3 MPBOARD NOC.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND	<a href="#">B-4 RTE RECOG..pdf</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">B-5 Building Saftey.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">B-6 Fire Saftey.pdf</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	<a href="#">B-7 APPENDIX-IV.pdf</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">B-8 Safe Water.pdf</a>

### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">C-1 Fees Structure 2021-22.pdf</a>
2.	ANNUAL ACADEMIC CALENDER	<a href="#">C-2 Academic Calendar 2021-2022.pdf</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">C-3 SMC List 2020.pdf</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">C-4 PTA.pdf</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">C-5 Last Three Years Result.pdf</a>



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### RESULT CLASS : X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018-19	84	63	75%	-
2.	2019-20	56	42	75%	02 ABSENT
3.	2020-21	53	51	96%	01 ABSENT

### RESULT CLASS : XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2018-19	64	35	54.69%	-
2.	2019-20	43	37	86.05%	-
3.	2020-21	40	34	85.00%	03 ABSENT

### D : STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO. OF TEACHERS	32
	PGT	11
	TGT	14
	PRT	7
3.	TEACHERS SECTION RATIO	1:5
4.	DETAILS OF SPECIAL EDUCATOR	NA
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

### E : SCHOOL INFRASTRUCTURE :

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8093.7128
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ.FTMTR)	35 [72.46 Sq.Mtr.] 18 [53.51 Sq.Mtr.]
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	PHYSICS - 01 [72.46 Sq.Mtr.] CHEMISTRY - 01 [72.46 Sq.Mtr.] BIOLOGY - 01 [72.46 Sq.Mtr.] COMPOSITE SCI. - 01 [72.46 Sq.Mtr.] MATHS - 01 [53.51 Sq.Mtr.] GEOGRAPHY - 01 [53.51 Sq.Mtr.] COMPUTER - 02 [72.46 Sq.Mtr.]
4.	INTERNET FACILITY (Y/N)	Y
5.	NO. OF GIRLS TOILETS	12
6.	NO. OF BOYS TOILETS	12
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/QYOlpTp9x8o">https://youtu.be/QYOlpTp9x8o</a>